

# Sherman Public School District

2 Route 37 East, Sherman, CT 06784-1422  
Telephone:(860) 355-3793/Fax(860) 355-9023

## CERTIFIED EMPLOYEE APPLICATION

Name: \_\_\_\_\_ Social Security Number: \_\_\_\_\_  
First Middle Last

Present Address: \_\_\_\_\_  
Telephone No.: \_\_\_\_\_

Permanent Address: \_\_\_\_\_  
Telephone No.: \_\_\_\_\_

Other phone number(s) where you can be reached: \_\_\_\_\_

Position for which you are applying: \_\_\_\_\_

List grades qualified to teach: \_\_\_\_\_

Connecticut Certification: \_\_\_\_\_  
Type Endorsement(s) Expiration Date

Additional certification which you hold: \_\_\_\_\_

Are you a United States Citizen?  Yes  No

Have you ever been convicted of a crime?  Yes  No

If yes, please give details: \_\_\_\_\_

Have you been fingerprinted?  Yes  No

If yes, when and where: \_\_\_\_\_  
(Proof that you have been fingerprinted is required.)

Effective July 1, 1994, Connecticut State Statutes requires all new employees be processed with a criminal background check. This process will include fingerprinting and criminal background check by local, state and FBI agencies.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

The Sherman Board of Education prohibits harassment and discrimination on the basis of race, color, religious creed, age, marital status, military or veteran status, national origin, sex, ancestry, sexual orientation, or past or present physical or mental disability in accordance with Title VII of the Civil Rights Act of 1964, Title IX of the Education Amendments Act of 1972, Section 504 and the Federal Vocational Rehabilitation Act of 1973, the American Disability Act of 1989, the Civil Rights Act of 1987 and applicable state laws.

**EDUCATIONAL EMPLOYMENT EXPERIENCE – exclusive of student teaching**

(List in chronological order; most recent first)

From		To		School	Town/City/State	Grade and/or Subjects	No. of Yrs. Taught	Yearly Salary
Mo.	Yr.	Mo.	Yr.					

**OTHER PROFESSIONAL EXPERIENCES (Travel, private study, publications, lecturing, etc.)**

From		To		Nature of Experience	No. of Months
Mo.	Yr.	Mo.	Yr.		

**OTHER WORK EXPERIENCES (Business, trades, summer occupations, social services, etc.)**

From		To		Firm, Institution, etc.	Nature of Work	No. of Months
Mo.	Yr.	Mo.	Yr.			

**MILITARY SERVICE (Active Duty)**

From		To		Firm, Institution, etc.	Nature of Work	No. of Months
Mo.	Yr.	Mo.	Yr.			



## REFERENCES

Give the names of those who have closely observed your work as a **TEACHER, EMPLOYER, or STUDENT**


### **STATEMENT:**

In your own handwriting, please discuss your reasons for choosing education as a career, your philosophy, your contribution to education and your potential as an educator.

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