

**AGENDA**  
**SHERMAN BOARD OF EDUCATION**  
**SPECIAL MEETING**  
**WEDNESDAY - FEBRUARY 16, 2022**  
**7:00 PM**  
**LIBRARY MEDIA CENTER & ZOOM**

Zoom: <https://shermanschool.zoom.us/j/88642443653>  
Dial Into Meeting: +1 929 205 6099  
Webinar ID: 886 4244 3653

**Vision Statement**

**We enable all Sherman Students to become the best possible version of themselves. We provide an environment where our children develop into empathetic, self-directed, critical thinkers who don't give up when faced with challenges.**

- 1. CALL TO ORDER**
- 2. PRESENTATION BY SHERMAN MEDICAL TEAM, DR. EVAN HACK, AND MR. TIM SIMPKINS**
- 3. PUBLIC COMMENT**
- 4. DISCUSSION AND POSSIBLE ACTION REGARDING MASKING AT THE SHERMAN SCHOOL**
- 5. ADJOURNMENT**