## AGENDA

## SHERMAN BOARD OF EDUCATION AD HOC SPECIAL COMMITTEE MONDAY - APRIL 18, 2022 5:00 PM LIBRARY MEDIA CENTER

## Vision Statement

We enable all Sherman Students to become the best possible version of themselves. We provide an environment where our children develop into empathetic, self-directed, critical thinkers who don't give up when faced with challenges.

## 1. CALL TO ORDER

- 2. DISCUSSION
  - 2.1. Executive Session to discuss a personnel matter.
- 3. ADJOURNMENT