

**AGENDA**  
**SHERMAN BOARD OF EDUCATION**  
**SPECIAL COMMITTEE ON FACILITY REPAIR AND RENOVATION**  
**MONDAY - APRIL 4, 2022**  
**7:00 PM**  
**LIBRARY MEDIA CENTER**

**Vision Statement**

**We enable all Sherman Students to become the best possible version of themselves. We provide an environment where our children develop into empathetic, self-directed, critical thinkers who don't give up when faced with challenges.**

**1. CALL TO ORDER**

**2. DISCUSSION**

- 2.1. Discussion and Possible Action(s) to Advance Recommendation(s) Related to the Repair and/or Renovation of the School Facility and Site.

**3. ADJOURNMENT**