

# **AGENDA**

## **SHERMAN BOARD OF EDUCATION**

**EXECUTIVE SESSION**

**MONDAY, MAY 8, 2017**

**THE SHERMAN SCHOOL - SUPERINTENDENT'S OFFICE**

**6:00 PM - 7:00 PM**

### **Vision Statement**

**We enable all Sherman Students to become the best possible version of themselves.  
We provide an environment where our children develop into empathetic, self-directed,  
critical thinkers who don't give up when faced with challenges.**

#### **1. CALL TO ORDER AND ROLL CALL BY CHAIRPERSON**

#### **2. DISCUSSION**

- Interview with finalist for Director of Special Education position
- Review of confidential documents related to collective bargaining

#### **3. ADJOURNMENT**