# **AGENDA**

## SHERMAN BOARD OF EDUCATION

### MAINTENANCE COMMITTEE MEETING TUESDAY, SEPTEMBER 12, 2017 THE SHERMAN SCHOOL - LIBRARY MEDIA CENTER 6:00 PM

#### **Vision Statement**

We enable all Sherman Students to become the best possible version of themselves. We provide an environment where our children develop into empathetic, self-directed, critical thinkers who don't give up when faced with challenges.

#### 1. CALL TO ORDER AND ROLL CALL BY CHAIRPERSON

### 2. DISCUSSION

- 2.1 Organization for 17-18
- 2.2 AC MPR
- 2.3 KWing
- 2.4 Capital Needs
- 2.5 Facilities
- 3. ADJOURNMENT