

**REVISED AGENDA**  
**SHERMAN BOARD OF EDUCATION**  
**MAINTENANCE COMMITTEE**  
**FRIDAY, MARCH 22, 2019**  
**THE SHERMAN SCHOOL - LIBRARY MEDIA CENTER**  
**3:30 PM**

**Vision Statement**

**We enable all Sherman Students to become the best possible version of themselves.  
We provide an environment where our children develop into empathetic, self-directed,  
critical thinkers who don't give up when faced with challenges.**

**1. CALL TO ORDER**

**2. DISCUSSION**

- 2.1 Discuss Water Treatment System Options and Technical Specifications
- 2.2 Review Health and Safety Facility Improvements
- 2.3 Discuss Capital Planning Coordination

**3. ADJOURNMENT**