

**AGENDA**  
**SHERMAN BOARD OF EDUCATION**  
**MAINTENANCE COMMITTEE MEETING**  
**SATURDAY, JULY 20, 2019**  
**THE SHERMAN SCHOOL - LIBRARY MEDIA CENTER**  
**8:30 AM**

**Vision Statement**

**We enable all Sherman Students to become the best possible version of themselves.  
We provide an environment where our children develop into empathetic, self-directed,  
critical thinkers who don't give up when faced with challenges.**

- 1. CALL TO ORDER**
- 2. DISCUSSION**
  - 2.1 Discussion Regarding Potable Water Solutions
- 3. ADJOURNMENT**