

**AGENDA**  
**SHERMAN BOARD OF EDUCATION**  
**MAINTENANCE COMMITTEE MEETING**  
**TUESDAY, OCTOBER 8, 2019**  
**THE SHERMAN SCHOOL - SUPERINTENDENT'S OFFICE**  
**8:30 AM**

**Vision Statement**

**We enable all Sherman Students to become the best possible version of themselves.  
We provide an environment where our children develop into empathetic, self-directed,  
critical thinkers who don't give up when faced with challenges.**

**1. CALL TO ORDER**

**2. DISCUSSION**

- 2.1 Water Updates and Next Steps
- 2.2 Capital Project Planning Discussion
- 2.3 Enrollment Projection Updates and Next Steps

**3. ADJOURNMENT**