

**AGENDA**  
**SHERMAN BOARD OF EDUCATION**  
**MAINTENANCE COMMITTEE MEETING**  
**WEDNESDAY, OCTOBER 9, 2019**  
**THE SHERMAN SCHOOL - MAIN OFFICE**  
**10:30 AM**

**Vision Statement**

**We enable all Sherman Students to become the best possible version of themselves.  
We provide an environment where our children develop into empathetic, self-directed,  
critical thinkers who don't give up when faced with challenges.**

**1. CALL TO ORDER**

**2. DISCUSSION**

2.1 Site visit with Director, Office of School Construction Grants and Review

**3. ADJOURNMENT**