

**AGENDA**  
**SHERMAN BOARD OF EDUCATION**  
**MAINTENANCE COMMITTEE MEETING**  
**THURSDAY - JUNE 4, 2020**  
**2:30 PM**

Join Zoom Meeting  
<https://us02web.zoom.us/j/82342199282>

Join by Phone  
1-929-205-6099  
Meeting ID: 823 4219 9282

**Vision Statement**

**We enable all Sherman Students to become the best possible version of themselves.  
We provide an environment where our children develop into empathetic, self-directed,  
critical thinkers who don't give up when faced with challenges.**

- 1. CALL TO ORDER**
- 2. DISCUSSION**
  - 2.1 Capital Planning Process Discussion & Updates
- 3. ADJOURNMENT**