

**AGENDA**  
**SHERMAN BOARD OF EDUCATION**  
**MAINTENANCE COMMITTEE MEETING**  
**TUESDAY - SEPTEMBER 14, 2021**  
**10:00 AM**

**ZOOM ONLY**

<https://shermanschool.zoom.us/j/86528952284>

Dial Into meeting: +1-929-205-6099

Meeting ID: 865 2895 2284

**Vision Statement**

**We enable all Sherman Students to become the best possible version of themselves.  
We provide an environment where our children develop into empathetic, self-directed,  
critical thinkers who don't give up when faced with challenges.**

- 1. CALL TO ORDER**
- 2. DISCUSSION**
  - 2.1. Discussion Regarding State Reimbursement and Capital Project Planning with Office of School Construction Grant Review (OSCGR)
- 3. ADJOURNMENT**