

DOCUMENT 004322 - UNIT PRICES FORM

1.1 BID INFORMATION

- A. Bidder: \_\_\_\_\_.
- B. Project Name: Sherman School, Existing Roof Recovery Project.
- C. Project Location: 2 Route 37 E, Sherman, CT 06784.
- D. Owner: Sherman Board of Education.
- E. Architect: Antinozzi Associates, PC.
- F. Architect Project Number: 22067.

1.2 BID FORM SUPPLEMENT

- A. This form is required to be attached to the Bid Form.
- B. The undersigned Bidder proposes the amounts below be added to or deducted from the Contract Sum on performance and measurement of the individual items of Work.
- C. If the unit price does not affect the Work of this Contract, the Bidder shall indicate "NOT APPLICABLE."

1.3 UNIT PRICES

- A. Unit-Price No. 1: Removal of deteriorated, wet, or otherwise compromised polyisocyanurate roof insulation and replacement with polyisocyanurate roof insulation of comparable thickness.
  - 1. \_\_\_\_\_ dollars (\$\_\_\_\_\_) per square foot.
- B. Unit-Price No. 2: Removal of damaged or leaking roof drain assembly, and replacement with roof drain assembly of comparable size in accordance with the specified requirements of Section 221423 "Storm Drainage Piping Specialties". Match outlet type and diameter of existing. Connect roof drain to existing storm drainage system. Include sump flashing assembly and replacement of EPDM membrane roofing, per Section 075323 "Ethylene-Propylene-Diene-Monomer (EPDM) Roofing", to provide a waterproof installation.
  - 1. \_\_\_\_\_ dollars (\$\_\_\_\_\_) per unit.
- C. Unit-Price No. 3: Restoration of existing EPDM membrane roof seams in accordance with the specified requirements of Section 075323 "Ethylene-Propylene-Diene-Monomer (EPDM) Roofing" to provide a watertight condition.
  - 1. \_\_\_\_\_ dollars (\$\_\_\_\_\_) per linear foot.

- D. Unit-Price No. 4: Existing EPDM Membrane exposed scrim repair, in accordance with the specified requirements of Section 075600 "Fluid-Applied Roofing Recover" and Detail B5/A-151 of the Contract Documents.

1. \_\_\_\_\_ dollars (\$\_\_\_\_\_) per square foot.

1.4 SUBMISSION OF BID SUPPLEMENT

- A. Respectfully submitted this \_\_\_\_ day of \_\_\_\_\_, 2024.
- B. Submitted By: \_\_\_\_\_ (Insert name of bidding firm or corporation).
- C. Authorized Signature: \_\_\_\_\_ (Handwritten signature).
- D. Signed By: \_\_\_\_\_ (Type or print name).
- E. Title: \_\_\_\_\_ (Owner/Partner/President/Vice President).

END OF DOCUMENT 004322