TOWN OF SHERMAN
SCHOOL BUILDING COMMITTEE

Tuesday - February 7, 2023
6:00PM
The Sherman School
Library Media Center

AGENDA

1. **Approval of minutes from 1/10/23, 1/19/23, and 1/21/23 meetings.**

2. **Discussion regarding Board of Education next steps to refine Educational Specifications.**

3. **Discussion with Antinozzi & Associates regarding renovation planning next steps.**

4. **Discussion regarding RFP/Q for Owner's Representation Services with possible action to authorize a sub-committee to review submitted proposals and determine qualified firms.**

5. **Opportunity for public comment**