

AGENDA

SHERMAN BOARD OF EDUCATION

MAINTENANCE COMMITTEE

FRIDAY, APRIL 26, 2019

THE SHERMAN SCHOOL - LIBRARY MEDIA CENTER

4:00 PM

Vision Statement

**We enable all Sherman Students to become the best possible version of themselves.
We provide an environment where our children develop into empathetic, self-directed,
critical thinkers who don't give up when faced with challenges.**

1. CALL TO ORDER

2. DISCUSSION

2.1 Water System Update

2.2 Discussion of Policy 7100 Construction/Planning

2.3 Discussion of Capital Project Planning and State Consultations

3. ADJOURNMENT