

AGENDA
SHERMAN BOARD OF EDUCATION
POLICY COMMITTEE
TUESDAY - JUNE 9, 2020
10:00 AM

<https://us02web.zoom.us/j/82035748667>

Join by Phone
+1-929-205-6099
Meeting ID: 820 3574 8667

Vision Statement

**We enable all Sherman Students to become the best possible version of themselves.
We provide an environment where our children develop into empathetic, self-directed,
critical thinkers who don't give up when faced with challenges.**

1. CALL TO ORDER

2. DISCUSSION

- 2.1 Review the Following Policies/Regulations:
 - 5141 Health
 - 5141.27 First Aid/Emergency Medical Care-Use of Automatic External Defibrillators
 - 5141.3 Health Assessments and Immunizations
 - 5141.5 Suicide Intervention and Prevention

3. ADJOURNMENT