# AGENDA

SHERMAN BOARD OF EDUCATION
MAINTENANCE COMMITTEE
MONDAY - NOVEMBER 30, 2020
5:00 PM

### **ZOOM LINK**

https://shermanschool.zoom.us/j/8603553793

Dial Into meeting: +1-929-205-6099 Meeting ID: 860 355 3793

## **Vision Statement**

We enable all Sherman Students to become the best possible version of themselves. We provide an environment where our children develop into empathetic, self-directed, critical thinkers who don't give up when faced with challenges.

### 1. CALL TO ORDER

### 2. DISCUSSION

- 2.1 Discussion of Immediate Facility Repair Needs
- 2.2 Discussion of Playground Proposal and Systems Related Issues
- 2.3 Discussion of Capital Planning Process, Timeline and Next Steps

#### 3. ADJOURNMENT