

**AGENDA**  
**SHERMAN BOARD OF EDUCATION**  
**MAINTENANCE COMMITTEE MEETING**  
**FRIDAY - APRIL 30, 2021**  
**4:00 AM**  
**SUPERINTENDENT'S OFFICE**

**Vision Statement**

**We enable all Sherman Students to become the best possible version of themselves.  
We provide an environment where our children develop into empathetic, self-directed,  
critical thinkers who don't give up when faced with challenges.**

**1. CALL TO ORDER**

**2. DISCUSSION**

2.1 Review and Discussion of Interim Emergency Repair Project Timing and Procurement

2.2 Playground(s) and Eastern Site Walkthrough

**3. ADJOURNMENT**