

**AGENDA**  
**SHERMAN BOARD OF EDUCATION**  
REGULAR MEETING  
WEDNESDAY - APRIL 5, 2023  
7:00 PM  
LIBRARY MEDIA CENTER & ZOOM

Zoom: <https://shermanschool.zoom.us/j/83170625572>  
Dial Into Meeting: +1 929 205 6099  
Webinar ID: 831 7062 5572

The Board of Education will convene in person in The Sherman School Library Media Center.  
Members of the public will be able to participate in person or via Zoom.

**Vision Statement**

**We enable all Sherman Students to become the best possible version of themselves.  
We provide an environment where our children develop into empathetic, self-directed,  
critical thinkers who don't give up when faced with challenges.**

- 1. CALL TO ORDER, ROLL CALL AND PLEDGE OF ALLEGIANCE**
- 2. CELEBRATIONS**
- 3. PUBLIC COMMENTS**
- 4. ADDITIONS/MODIFICATIONS TO THE AGENDA**
- 5. CONSENT AGENDA**
  - 5.1. Review of Minutes:
    - February 15, 2023 Executive Session
    - February 15, 2023 Budget Workshop #1
    - February 22, 2023 Budget Workshop #2
    - March 1, 2023 Ed. Specs. Committee Meeting
    - March 1, 2023 Regular Meeting
    - March 15, 2023 Special Meeting
    - March 20, 2023 Ed. Specs. Committee Meeting
    - March 28, 2023 Negotiations Committee Meeting (Executive Session)
  - 5.2. Personnel Actions
    - 5.2.1. New Hire(s)
      - Mrs. Aileen Murphy, Paraprofessional, Effective 2/10/2023
      - Mr. Keenan Boianghu, Paraprofessional, Effective 3/27/2023
    - 5.2.2. Resignation(s)
      - Mr. John O'Connor, School Security Officer, Effective 3/29/2023
      - Mrs. Shannon Fellin, Permanent Building Substitute, Effective 3/29/2023
    - 5.2.3. Reduction in Force (RIF)
      - Victoria Lowrie, Middle School ELA Teacher, Effective 6/30/2023
    - 2.3.4. Non-Renewed
      - Chelsea Von Elm, Health Teacher, Effective 6/30/2023
  - 5.3. Monthly Enrollment Report
  - 5.4. Monthly Budget Report 2022-2023 Budget by Function & Summary of Funds
- 6. APPROVAL OF CURRENT BILLS**
  - 6.1. Monthly 2022-2023 Current Bills

**7. ORAL REPORTS**

- 7.1. SPTO Update
- 7.2. Sub-Committees
- 7.3. Chair
- 7.4. Superintendent Update

**8. PRESENTATIONS**

**9. NEW BUSINESS**

- 9.1. Discussion of options, logistics, and potential costs to regionalize the Sherman School District
- 9.2. Discussion of [Chromebook Agreement](#) and possible motion to approve that beginning June of 2024, all student chromebooks will be returned to The Sherman School prior to 8th grade graduation.
- 9.3. Discussion and possible motion to negotiate High School tuition contract with New Fairfield Public Schools and to have Shipman & Goodwin draw up a new contract with NFPS (Executive Session anticipated).
- 9.4. Discussion of modified educational specification square feet allocations and associated space planning.

**10. UNFINISHED BUSINESS**

**11. COMMUNICATIONS**

**12. PUBLIC COMMENTS**

**13. BOARD OF EDUCATION COMMENTS**

**14. FUTURE MEETING AND TOPICS**

- 14.1. Regular Meeting - May 3, 2023
- 14.2. Committee Meetings

**15. ADJOURNMENT**

REMINDER: Agenda suggestions for the next business meeting are due to the Chairperson or Superintendent by 12:00 PM on April 17, 2023. Copies of the agenda enclosure are available for examination at the Superintendent's Office at The Sherman School during business hours: 8:00 AM to 4:00 PM.