

AGENDA

SHERMAN BOARD OF EDUCATION
REGULAR MEETING
WEDNESDAY - NOVEMBER 6, 2024
7:00 PM
LIBRARY MEDIA CENTER & ZOOM

Zoom: <https://shermanschool.zoom.us/j/83504206495>
Dial Into Meeting: +1 929 205 6099
Webinar ID: 835 0420 6495

Vision Statement

The Sherman School empowers students to thrive in a challenging, personalized, supportive environment that is joyful, inspiring, and future-focused.

1. **CALL TO ORDER, ROLL CALL AND PLEDGE OF ALLEGIANCE**
2. **CELEBRATIONS**
3. **PUBLIC COMMENTS**
4. **ADDITIONS/MODIFICATIONS TO THE AGENDA**
5. **CONSENT AGENDA**
 - 5.1. Review of Minutes:
[September 30, 2024 - Special Meeting](#)
[October 2, 2024 - Regular Meeting](#)
[October 17, 2024 - Special Meeting](#)
[October 22, 2024 - Policy Committee Meeting](#)
 - 5.2. Personnel Actions
 - 5.2.1. New Hire(s)
 - 5.2.1.1. Layne Trinchillo, Paraprofessional, Effective 10/28/24
 - 5.2.2. Resignation(s)
 - 5.2.2.1. Antonetta Azzolini, Paraprofessional, Effective 10/17/24
 - 5.3. [Monthly Enrollment Report](#)
 - 5.4. Monthly Budget Report [2024-2025 Budget by Object](#)
6. **APPROVAL OF CURRENT BILLS**
 - 6.1. [Monthly 2024-2025 Current Bills](#)
7. **ORAL REPORTS**
 - 7.1. SPTO Update
 - 7.2. Sub-Committees
 - 7.3. Chair
 - 7.4. Superintendent Update
8. **PRESENTATIONS**
 - 8.1. Student Council
 - 8.2. Mariachi Band with Mr. Carlone & Mrs. Butler
9. **NEW BUSINESS**
 - 9.1. Discussion of Referendum Results and Next Steps
 - 9.2. Second Reading: [P3542.41: School Lunch Standards for Food Service Personnel](#)

- 9.3. Second Reading: [P3542.43: Food Service Charging Policy](#)
- 9.4. Second Reading: [P4112.52/4212.52: Security Check/Fingerprinting](#)
- 9.5. Second Reading: [P4113.12: Minimum Duty Free Lunch Periods for Teachers](#)
- 9.6. Second Reading: [P5112: Ages of Attendance/Admissions/Placement](#)
- 9.7. Second Reading: [P5113.2: Truancy](#)

10. UNFINISHED BUSINESS

11. COMMUNICATIONS

12. PUBLIC COMMENTS

13. BOARD OF EDUCATION COMMENTS

14. FUTURE MEETING AND TOPICS

- 14.1. Regular Meeting - December 4, 2024
- 14.2. Committee Meetings

15. ADJOURNMENT

REMINDER: Agenda suggestions for the next business meeting are due to the Chairperson or Superintendent by 12:00 PM on November 25, 2024. Copies of the agenda enclosure are available for examination at the Superintendent's Office at The Sherman School during business hours: 8:00 AM to 4:00 PM.